

# DAILY BULLETIN: Wednesday, February 13, 2019 (Late Start A-day)

8:00-8:50	Collaborative Time	
8:50-9:35	Zero Period	45 min
9:35-9:40	Passing	5 min
9:40-11:05	Per. 1	85 min
11:05-11:12	Passing	7 min
11:12-12:43	Per. 2	85 min
12:43-1:13	Lunch	30 min
1:13-1:20	Passing	7 min
1:20-2:45	Per. 3	85 min

## GENERAL INFORMATION:



### PVHS Booster Club Catch The Wave Sponsors

<https://pvboosterclub.ejoinme.org/rsvp>

Catch The Wave support still urgently needed!  
We are short 80 people and \$120,000!



Here's how YOU can help ..

1. Donate an auction item
2. Become a Catch The Wave Sponsor
3. Attend Catch The Wave

**Sea King for Life \$10,000 and above**  
(VIP Seating for 10 and complimentary wine with dinner)  
Oarsmen Foundation

**Platinum Sea King \$5,000**  
(VIP Seating for 6 and complimentary wine with dinner)  
Kevin and Britta Shannon

**Gold Sea King \$2,500**  
(VIP Seating for 4 and complimentary wine with dinner)  
Tom and Lori O'Hern

**Silver Sea King \$1,500**  
(Includes 2 admittance tickets and 4 drink tickets)  
David and Louise Clinton  
The Jellison Family  
Colleen and Craig Quinn

**Bronze Sea King \$500**  
(Upon admittance receive 4 drink tickets)  
Alyson and Dean Decker  
Diane and Scott Imbach  
Bret & Catherine Johnsen  
Georgene and George Mitsanas  
Serena Padian  
Ken and Cynthia Sanders  
Steve and Chris Tight  
Michael and Libby Thomas

**Family Sea King \$250**  
(Upon admittance receive 2 drink tickets)  
Peter and Christina Ciolino  
Mark and Joycelyn Harrigan  
Amy and Tom Roche  
Rich and Andrea Galvin  
Holt Family

**Proud Sea King/Sponsor a Teacher \$100 - \$249**  
Ru Bai  
Cindy Campbell  
Cindy and Paul Campbell  
Teresa and Paul Nagy  
Drita Peer  
Amy Tilson  
Diane Tody  
Palos Verdes Girls Volleyball

.....

## AMC 10/12

The **American Math Competition**, AMC 10 & 12, will be given at PV High **on Wed, Feb 13th, 8:00am - 9:30am**. This national contest, sponsored by the Mathematical Association of America (MAA), is used to identify, recognize, and reward excellence in math. It is open to all students at PV High, and all Honors Math students are encouraged to take it. A \$5 fee covers the cost of purchasing the exams. Please sign up with your math teacher, and contact Mrs. Norris ([NORRISL@pvpusd.net](mailto:NORRISL@pvpusd.net)) with any questions.



AMC 2019 Room Assignments Wed, Feb 13 - 8:00AM - 9:35AM			
If you are in:	Period	Go to:	Go to Room:
Cho	Per 1	Cho	404
	Per 3	Kwak	501
	Per 6	Mogilefsky	509
Mertens	Per 0	Mertens	407
	Per 2	Kuhn	313
	Per 4	Nemeth	504
Swatek	Per 1	Warren	206
	Per 2	Mitchell	306
	Per 3	Swatek	507
	Per 4	Swatek	507
	Per 5	Warren	206
Norris	Per 0	Norris	514
	Per 1 - 10th grade	Mertens	407
	Per 1 - 11th grade	Mitchell	306
	Per 4 - 10th grade	Nemeth	504
	Per 4 - 11th grade	Mitchell	306

.....

## GALAPAGOS INFO MEETINGS

Galapagos student informational meetings will be held **Tuesday, February 12 and Wednesday, February 13 at lunch** in Mrs. Munoz's Room (Room 210). Come hear about this amazing research opportunity and obtain all application materials. The parent informational meeting will be **Wednesday, February 13 at 6:30pm** also in Room 210.

---

## PROJECT RUNWAY

Project Runway Fashion Show benefiting *Make A Wish, Greater Los Angeles* **Feb 12th & 13th at 7pm** in the MPR. Tickets on sale at [www.pvhsprojectrunway.com](http://www.pvhsprojectrunway.com) and at the door.

---

## REMEMBER THE TRITONS WALK

Remember the Tritons Memorial Walk and Carnival  
**Friday, February 22, 2019, from 12:30-4:00.**

**Participation forms will be accepted until February 20<sup>th</sup>**, but the price goes up after the 16<sup>th</sup>. **3<sup>rd</sup> period teachers' signatures is required to attend**, so do not wait to sign up on the day of the event.

Participation forms are available in Room 503, the counseling office, the front office, PVHS website, and on Eventbrite.

All forms must be returned to Room 503 with payment.

For more information [see attached flyer](#) and [sponsor form](#).

---

## LIBRARY

Come **Learn To Knit** in the library **at lunch on Thursdays**. It's a great way to relax and be creative. Newcomers always welcome.

---

**NO SCHOOL February 18<sup>th</sup>** in observance of Washington's Birthday/President's Day

---



## CA PUBLIC COLLEGES PRESENTATION

**California Public Colleges:** Panel presentation/discussion with UCLA, Cal State Dominguez Hills and El Camino Community College. **Everything you MUST understand about the UC's, Cal States and the 2 year Community College** (with guaranteed transfer option) in our Golden State! **February 19<sup>th</sup> 6:30pm in the MPR** as part of our **College Essentials Toolkit** series. ALL grades, students & parents welcome!

---

## BASEBALL FUNDRAISER

Please support PVHS Baseball at **Pedone's Pizza & Deli in the Riviera Village** (1819 South Catalina Ave) on **Tuesday, February 19th**.

20% back to PVHS Baseball on ALL orders, ALL day! **NO FLYER NEEDED!**

---

## HONORS RECITAL

PVHS Music Department **Honors Recital** is **February 22<sup>nd</sup> at 7pm** in MPR.

Admission: \$10 adults, \$5 students/military/senior citizens.

---

## HARMONY CONCERT

The annual Harmony Concert will be on **Sunday, February 24<sup>th</sup> from 3-5pm** at the Kelly Johnson Field House at Peninsula High School. This musical event will feature musicians from Palos Verdes and Peninsula High Schools. Proceeds from the concert go to support the music departments for the two schools and the Peninsula Symphony. Tickets are \$15-\$25 and can be purchased at <http://bit.ly/HarmonyConcert>. For more information [see attached flyer](#).

---

## PTSA

### General Meetings

Our PTSA General meeting on **February 26<sup>th</sup>** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26<sup>th</sup>** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well, come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, **all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!**

### Elections

It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the [attached PVHS Straw Ballot](#) and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at [queenbee98@cox.net](mailto:queenbee98@cox.net)  
**Nominations are due by February 22<sup>nd</sup>.**  
Hard copies will also be available in the PTSA box in the main office!

---



The Peninsula Committee Los Angeles Philharmonic invites you to Music in the Garden at **South Coast Botanic Garden, on Sunday March 3, 2019 (from 12 to 4:30 pm)** during the annual Cherry Blossom Festival. The event is located at 26300 Crenshaw Boulevard, Palos Verdes Peninsula, CA 90274.

Music in the Garden showcases young musicians of Peninsula and South Bay schools. This year's event will feature performances by Palos Verdes Peninsula High, Palos Verdes High, Redondo Union High, Ridgecrest Intermediate and Torrance South High, to name a few. Festivities will also include Philharmonic's Music Mobile, face painting, food for purchase and more. Bring your families for a fun day in the garden!

The ticket price is \$25 for a Family Pack (up to two adults and five children), or \$15 per adult and \$5 for additional youth. This annual program benefits music youth education. For more information, please visit [www.pclaphil.org](http://www.pclaphil.org) or email [pclaphil@gmail.com](mailto:pclaphil@gmail.com).

.....  
.....  
**COUNSELING OFFICE NEWS:**  
.....

**COLLEGE AND CAREER CENTER NEWS:**

***COLLEGE ESSENTIALS TOOLKIT*** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your ***best fit school*** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:**

- **February 19<sup>th</sup> - Panel Discussion on California Public Colleges** with representatives from UC's, CSU's and Community Colleges
- **February 27<sup>th</sup> - Show Me the Money!** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- **March 14<sup>th</sup> - Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit?** Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools
- **March 26<sup>th</sup> - Transition to College –What high school students should consider looking forward to their freshman year in college!**

**For more detailed information on the above programs, please [CLICK HERE](#).**

**SENIORS, the CAL GRANT GPA** data was successfully uploaded by PVPUSD. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (Free Application for Federal Student Aid). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on <https://studentaid.ed.gov/sa/afsa>

**STUDENTS**, it is important that you **check "New Messages"** at the **top of your Naviance Home Page**. Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

### **OUTSIDE OPPORTUNITIES**

**The EVE and GENE BLACK SUMMER MEDICAL CAREER PROGRAM** is an opportunity best described as a **medical mentor program**. Students work under the supervision of a health care educator shadowing various medical professionals (nurse, nutritionist, pharmacist, lab technician, and/or physician) who together provide a range of patient care and services. The program accepts applications from high school students who are **current 11th and 12th graders AND born ON or BEFORE 4/1/2003**. The 2019 program has 2, 3, and 4 week programs. There is no fee to participate. **All applications must be postmarked by February 18, 2019**. For more information and applications click on <http://www.lapedsoc.org/summer> .

**MULTI DISTRICT SERVICE ACADEMY DAY** hosted by the **OFFICE OF CONGRESSMAN TED W. LIEU** will take place **Saturday, February 16, 2019, from 1:00PM - 4:00PM at the Los Angeles Air Force Base** at the Gordon Conference Center located at 400 North Douglas Street in El Segundo. **Because of the restricted access to the base, you will need to RSVP no later than February 8, 2019 by visiting the following website:** <https://serviceacademyday.eventbrite.com> . This information session is for students (grades 9-11), parents, and educators. You are invited to listen to speakers from the United States Air Force Academy, United States Military Academy, United States Naval Academy, United States Coast Guard Academy, and the United States Merchant Marine Academy. **For more detailed information about the event, please [refer to this flyer](#).**

**2019 LA BioMed SUMMER FELLOWSHIP PROGRAM** provides LA County **graduating high school seniors and high school juniors** the opportunity to work in a biomedical research environment. Selected students will spend eight weeks assisting their assigned mentors, who are accomplished medical scientists involved in cutting edge biomedical research. **Fellowships begin on Monday, June 17th, 2019 and continue through Friday, August 9th, 2019**. Students will work full time and receive a total stipend of \$2,200. Students will be selected on the basis of merit. Further details about this opportunity can be found online at <https://labiomed.org/hssfp> . To apply, go to <http://labiomed.org/summer-fellowship-application> . **Applications are due no later than March 20, 2019.**

**WORKSHOPS FOR FAFSA AND DREAM ACT** applications are still available through the Financial Aid Office at El Camino. Please [click HERE to view the winter schedule](#).

### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**



Please [find here a link to all of the scholarships](#) currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines on/before February 2, 2019:**

**FEBRUARY 15 - LOS ANGELES CLIPPERS** (\$4,000) - seniors only; regional competition; judged on academic achievement, extracurricular activities, community activities and a 300-word essay on the topic, "Why College is Important to Me". To apply, log onto <https://lACLIPPERSFOUNDATION.FLUIDREVIEW.COM/>

*To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.*

---

## **SPORTS NEWS**